

NEW \_\_\_\_\_

2013 APPLICATION FOR PROPERTY TAX ABATEMENT

PHONE: 435-634-5712

FILED \_\_\_\_\_

WASHINGTON COUNTY CLERK  
197 EAST TABERNACLE  
ST GEORGE, UT 84770

REMINDERS \_\_\_\_\_

PROPERTY SERIAL NUMBER \_\_\_\_\_ ACCOUNT NUMBER \_\_\_\_\_

LAST NAME FIRST NAME BIRTHDATE AGE SOCIAL SECURITY #

SPOUSE'S LAST NAME FIRST NAME BIRTHDATE AGE SOCIAL SECURITY #

ADDRESS CITY STATE ZIP TELEPHONE

Is your home located on property which exceeds one acre or do you use or rent a portion of your home for business...NO \_\_\_\_ YES \_\_\_\_

**COMPUTATION OF HOUSEHOLD INCOME FOR 2012 FOR CIRCUIT BREAKER & COUNTY ABATEMENTS ONLY:**

List all income received by all members of your household in 2012: (59-2-1202) -Total household members on Jan. 1, 2012 \_\_\_\_\_

A.	Wages, salaries and other employee compensation	A
B.	Total interest, dividends (taxable/non-taxable)	B
C.	Pensions, annuities, (incl IRAs)	C
D.	Soc Sec/Railroad retirement (taxable/non-taxable)	D
E.	Capital gains, loss carry forwards	E
F.	Government assistance	F
G.	Unemployment, worker's comp	G
H.	Business, rental, farm income	H
I.	Veterans Disability	I
J.	Other income ( alimony, etc)	J
K.	Total 2012 income (lines A-J) Can you claim a dependent on 2012 tax?	K \$
	____ No (enter total 2012 household income from line K on line L)	
	____ Yes (subtract \$1,000 from line K and enter result on line L)	
	<b>ADJUSTED 2012 HOUSEHOLD INCOME must be less than \$30,688.</b>	L \$

**CIRCUIT BREAKER: (COMPLETE HOUSEHOLD INCOME FOR 2012)**

To qualify, answers must be YES to the following (59-2-1201)

- Age 66, **OR** are you a widow or widower? Yes \_\_\_\_ No \_\_\_\_
- Was household income for 2012 less than \$30,688?.....NO \_\_\_\_ YES \_\_\_\_
- Will you be a resident of Utah for entire year of 2013 and is this your primary residence?.....NO \_\_\_\_ YES \_\_\_\_
- Did you **OWN and OCCUPY** your residence on January 1, 2013?.....NO \_\_\_\_ YES \_\_\_\_
- Did you furnish your own support for 2012?.....NO \_\_\_\_ YES \_\_\_\_

**COUNTY ABATEMENT: (COMPLETE HOUSEHOLD INCOME FOR 2012)**

You must answer these questions to determine if you qualify (59-2-1107)

- I am filing as: \_\_\_\_\_ Age 65 before 12/31/2013  
\_\_\_\_\_ Or under age 65 and disabled (attach physician's medical statement)  
\_\_\_\_\_ **Under 65 and extreme hardship** would prevail if not granted (attach explanation)
- Was your household income less than \$30,688 for 2012?..... NO \_\_\_\_ YES \_\_\_\_
- Do you reside at above address for **ten** months of each year and is this your primary residence..... NO \_\_\_\_ YES \_\_\_\_

**VETERANS EXEMPTION: To qualify, answers must be YES and DISABILITY PERCENTAGE PROVIDED (59-2-1104)**

- Were you the owner of record January 1, 2013?.....NO \_\_\_\_ YES \_\_\_\_
  - Are you a resident of Washington County and is this your primary residence?.....NO \_\_\_\_ YES \_\_\_\_
  - Indicate service connected disability percentage per Veterans Administration ..... %
  - I am filing as the \_\_\_\_\_ Veteran OR \_\_\_\_\_ **Unmarried** surviving spouse or orphaned minor child or children who qualified for this exemption.
- |      |                   |                     |                          |
|------|-------------------|---------------------|--------------------------|
| Date | Personal Property | Tax Dollars Granted | Tax Val & Dollar Balance |
|------|-------------------|---------------------|--------------------------|

**BLIND EXEMPTION: To qualify, answers must be YES to the following #1 OR #2 PLUS #3 and # 4 (59-2-1106)**

- I have vision no more than 20/200 visual acuity in the better eye when corrected or have a restriction in the field of vision in the better eye which subtends an angle of vision no greater than 20 degrees (certified by ophthalmologist) .....NO \_\_\_\_ YES \_\_\_\_
  - I am the **Unmarried** surviving spouse or minor orphan of one who qualified.....NO \_\_\_\_ YES \_\_\_\_
  - Are you a resident of Washington County and is this your primary residence?.....NO \_\_\_\_ YES \_\_\_\_
  - Were you owner of record January 1, 2013?.....NO \_\_\_\_ YES \_\_\_\_
- |      |                   |                     |                          |
|------|-------------------|---------------------|--------------------------|
| Date | Personal Property | Tax Dollars Granted | Tax Val & Dollar Balance |
|------|-------------------|---------------------|--------------------------|

**CERTIFICATION AND SIGNATURE:**

Under penalties of perjury, I declare to the best of my knowledge and understanding, this information is true, correct and complete. I have made no other application for exemption for current year.

Under state and federal law we are prohibited from processing this application or issuing a credit to any person who fails to provide this information. The Alien Registration Number and the I-94 numbers are issued by the US Citizenship and Immigration Service.

\_\_\_\_ I am a US Citizen SSN \_\_\_\_\_ or \_\_\_\_ I qualify under 8 USC 1641 and I am present in the US lawfully.  
I-94 # \_\_\_\_\_ Alien #: \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF APPLICANT'S SPOUSE \_\_\_\_\_

**FILING DEADLINE - SEPTEMBER 1**